The 7th Day the Sabbath in the OT & NT Texts

The 7th Day – The Sabbath of the LORD thy God (JEHOVAH Elohiym) The Lord's day (Old Testament; KJB)	
Gen. 2:1-3; (see also, **Gen.** 18:19, 26:5, &c.)	**2 Chr.** 2:4, 8:13, 23:4,8, 31:3
Exo. 5:4-5,8-9, 16:23-30, 20:8-11, 23:12, 31:12-18, 34:21, 35:1-3	**Neh.** 9:6,14, 10:31,33, 13:15-22
Lev. 19:3,30, 23:3,11,15-16,38, 24:8, 26:2	**Psa.** 92:1, 146:6
Num. 15:32, 28:9	**Isa.** 56:2,4,6, 58:13, 66:23
Deu. 5:12-15	**Jer.** 17:21-27
2 Kin. 4:23, 11:5,7,9, 16:18	**Eze.** 20:12-24, 22:8,26, 23:38, 44:24, 46:1,3-4,12
1 Chr. 9:32, 23:31	**Amo.** 8:5

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The Sabbath throughout time in Scripture (OT – NT; KJB)	
God: (**Gen.** 2:1-3; **Exo.** 20:8-11; **Psa.** 119:142)	**Jacob / Israel**: (**Gen.** 17:9, 18:19, 26:5, 32:28)
Adam: (**Gen.** 2:1-3; **Exo.** 20:8-12; **Mar.** 2:27; **Ecc.** 12:13-14)	**Moses / the peoples**: (**Exo.** 5:4-5, 16:1-36, 20:8-11, 31:12-18; **Deu.** 5:12-15) Sabbath reformer, after 400 years in Egypt
Abel: (**Gen.** 2:1-3, 4:2-3; **Mat.** 23:35; **Psa.** 119:172; **Isa.** 48:18; **Heb.** 11:4)	**Nehemiah**: (**Neh.** 9:14)
Enoch: (**Gen.** 5:22,24; **Heb.** 11:5; **Isa.** 58:13)	**Jesus**: (**Luk.** 4:16-19; **Col.** 1:16; **Mar.** 2:27; **1 Cor.** 15:44-46)
Noah: (**Gen.** 6:9, 7:4,20, 8:10,12; **2 Pet.** 2:5; **Psa.** 119:172)	**Disciples**: (**Act.** 1:2, (4:24), 13:14,27,42,44, (14:15), 15:21, 16:13, 17:2, 18:4; **Heb.** 3:11,18, 4:1,3,4,5,8,9,10,11; **Rev.** 1:10, 10:6, 12:17, 14:6-7)
Eber: (**Gen.** 10:21,24-25; **Exo.** 3:18, 5:3, 7:16)	**with us today**: (**Heb.** 4:9; **Rev.** 1:10, 10:6, 12:17, 14:6-7; **Jhn.** 14:15; **Exo.** 20:6,8-11)
Abraham: (**Gen.** 17:9, 18:19, 26:5; **2 Chr.** 20:7; **Isa.** 41:8; **Jam.** 2:23; **Jhn.** 15:14)	**On into eternity**: (**Isa.** 66:23)
Isaac: (**Gen.** 17:9, 18:19, 26:5)	**Test**: (**1 Cor.** 10:11; **Exo.** 16:1-36; **Rev.** 14:6-12)

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The 7th Day – The Sabbath of the LORD thy God (JEHOVAH Elohiym) The Lord's Day (New Testament; KJB)	
Mat. 12:1,2,5,8,10,11,12, 24:20, 28:1	**Jhn.** 12:1 (six days before the Passover, at Lazarus' house)
Mar. 1:21, 2:23,24,27,28, 3:2,4, 6:2, 7:6-9, 15:42, 16:1	**Heb.** 3:11, 4:1,3,4,5,8,9,10,11; [**Heb.** 4:9 "rest" Greek: sabbatismos, literal sabbath-keeping]
Luk. 4:16,31, 6:1,2,5,6,7,9, 13:10,14,15,16, 14:1,3,5, 23:54,56	**Rev.** 1:10 [kuriake hemera, "the Lord's Day" [the 7th Day Sabbath], see **Gen.** 2:1-3; **Exo.** 20:8-11; **Deu.** 5:12:15; **Isa.** 58:13, 66:23; **Mat.** 12:8; **Mar.** 2:27,28; **Luk.** 6:5; **Rev.** 10:6, 14:7,12]
Jhn. 5:9,10,16,18, 7:22,23, 9:14,16, 12:1 (calculated), 19:31	**Rev.** 10:6 [see also **Exo.** 20:11, 31:17; **Neh.** 9:6; **Psa.** 146:6; **Act.** 4:24, 14:15, **Rev.** 14:7,12];
Act. 1:2, 4:24 (citing **Exo.** 20:11), 13:14,27,42,44, 14:15 (citing **Exo.** 20:11), 15:21, 16:13, 17:2, 18:4	**Rev.** 14:7,12 [see also **Exo.** 20:11, 31:17; **Neh.** 9:6; **Psa.** 146:6; **Act.** 4:24, 14:15; **Rev.** 14:7,12].

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Additional Sabbath references in the koine Greek (New Testament; GNT TR)	
Mat. 28:1a. "οψε δε σαββατων"	**Jhn.** 20:1 "τη δε μια των σαββατων"
Mat. 28:1b. "εις μιαν σαββατων"	**Jhn.** 20:19 "τη μια των σαββατων"
Mar. 16:2 "και λιαν πρωι της μιας σαββατων"	**Act.** 20:7 "εν δε τη μια των σαββατων"
Mar. 16:9 "αναστας δε πρωι πρωτη σαββατου"	**1 Cor.** 16:2 "κατα μιαν σαββατων"
Luk. 24:1 "τη δε μια των σαββατων"	**Heb.** 4:9 "αρα απολειπεται σαββατισμος τω λαω του θεου"
The Sabbath [of the Lord thy God], [being] the 7th day, is always the culmination of the week in God's Created order, and every single so called "first [day] of the week" text upholds the 7th Day as the Sabbath, and is undeniable evidence of its continued existence and prominence by the Apostles in the NT.	

- https://archive.org/details/sabbath-in-the-ot-nt-and-throughout-time-in-scripture

Resources & Contact Information for MUCH more detail, Bible, Study, History, References, &c	
INTERNET ARCHIVE FILES: **https://archive.org/details/@its_adventageous?query=sabbath**	**FACEBOOK MINISTRY: https://www.facebook.com/ItsAdventageous/**
PEARLTREES RESOURCES: https://www.pearltrees.com/adventageous	**CONTACT EMAIL for Q & A: itsadventageous@gmail.com**
Join the Its Adventageous DISCORD Server - https://discord.gg/fSXRBhuvwr	**Buy the (PDF) book! "The 7th Day the Sabbath – The Rest of His Eternal Story" here: Patreon (PDF)** - https://www.patreon.com/ItsAdventageous/shop
BuyMeACoffee (PDF) - https://buymeacoffee.com/itsadventageous/extras	**BuyMeACoffee, Donation page** - https://buymeacoffee.com/itsadventageous
Payhip Store front (PDF) - https://payhip.com/ItsAdventageous	**Amazon Store front (Kindle file)** - https://www.amazon.com/stores/Aaron-Earnest/author/B0DGG2QTL5?ref=ap_rdr&isDramIntegrated=true&shoppingPortalEnabled=true

The word Sabbath, its meaning, & whom it is for

SABBATH (SHABBAT), "שבת" [H7676]		
S * ABBA * TH; or S * AB * OTH; or SCHIN * BET * TAU		
ש	ב	ת
Schin (**Psa.** 119:161-168)	**Beth** (**Psa.** 119:9-16)	**Tau** (**Psa.** 119:169-176)
(Letter 21)	**(Letter 2)**	**(Letter 22)**
1. Tooth (or pressing together), 2. Steadfast (faithful), 3. Change, 4. Return (come back to, as in presence of memory), 5. Year (cycle of time, come back around again)	1. House, 2. Tent, 3. Dwelling	1. Truth, 2. Sign, 3. Life or death, 4. (sign of the) True Covenant; painted in blood over door posts & lintel during the passover; in pictographic; a mark or cross
While stemming from the Hebrew word "shavat" **[H7673]**, meaning "to rest", and tied to the number 7, it also has meaning in the individual letters themselves. It can be read (in several ways) as (for instance): Therefore, God's children, on the 7th day, always "Return (or be Faithful in coming back to-gether) to the Father's (Abba's or Ab's) House (place of resting), bearing His sign (of the covenant; or Father's perfect covenant of peace)", for the 7th day truly is "A Temple (House) of the Father's Sign of His Covenant of Peace, made in Time for all His children."		

- https://archive.org/details/sabbath-return-to-the-fathers-house-in-the-covenant-of-peace

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Isn't the Sabbath only for Israel? Who then is the Real and True Israel, and His children? The Sabbath of the LORD is a sign between the LORD and Israel, and Israel's children, forever; a perpetual covenant (Exodus 31:12-17 KJB). Yet, according to the Scripture (KJB), who is the real and true Israel, and who are His children that ought to keep the Sabbath of the LORD holy?

Jesus is the Real and True "Israel" (**Rom.** 9:6-8 KJB), the "Israel of God" (**Gal.** 6:16 KJB), for it is read (KJB) in **Mat.** 2:13-15,19-21; **Hos.** 11:1 KJB that Jesus is identified by the Father, through the Holy Spirit who inspired **Matthew** to cite the prophecy of **Hosea** as being truly fulfilled by Jesus, who is named "Israel" (and no marvel for Jesus is also named, "Adam" (**1 Cor.** 15:45-47 KJB), "David" (**Jer.** 30:9; **Eze.** 34:23-24, 37:24-25; **Hos.** 3:5 KJB), 'Solomon' ("Prince of Peace"; **Isa.** 9:6 KJB), "son of David" (**Mat.** 1:1; **Luk.** 3:31, &c. KJB), "Levi" (**Mal.** 2:4-7 KJB), and many others, for all the scriptures testify of Jesus (**Jhn.** 5:39; **Luk.** 24:27; **Psa.** 40:7; **Heb.** 10:7; **Act.** 3:18 KJB)). Jesus is the Real and True "overcomer" (**Jhn.** 16:33; **Rev.** 3:21 KJB) and "Prince" (**Isa.** 9:6; **Dan.** 8:11,25, 9:25, 10:13,21, 11:22, 12:1; **Act.** 3:15, 5:31; **Rev.** 1:5 KJB) with God His Father, which is what the name "Israel" means (**Gen.** 32:28, 35:10 KJB). Jesus is the very "elect" (**Isa.** 42:1; **Mat.** 12:18; **1 Pet.** 2:6 KJB) of the Father, in whom all the promises of God the Father find their realization and true fulfillment (**2 Cor.** 1:20; **Psa.** 2:8, 116:14,18 KJB). Jesus is the "Lord" over His own house, whose house are Christians / Disciples (**Psa.** 98:3; **Heb.** 3:6; **Jer.** 31:33 KJB), for whom the Sabbath was really made for (**Mar.** 2:27; **1 Tim.** 2:5; **1 Cor.** 15:45-47; **Col.** 1:16 KJB). Since Jesus is the Real and True Israel, who then are His children?

The disciples of Jesus are His Real and True children, given Him by the Father (**Jhn.** 13:33; **Heb.** 2:13, citing **Isa.** 8:16,18 in context of **Isa.** 8:8-20 KJB, "Immanuel", "God with us", "sanctuary", "stone", "rock", "LORD of Hosts"). Just as the Jacob / Israel after the flesh had the 12 patriarchs (**Gen.** 35:22 KJB), so too Jesus has the 12 Apostles (**Mat.** 10:2; **Luk.** 6:13, 22:14; **Rev.** 21:14 KJB), and all whom they taught, the number of whom is as the "sand of the sea" (**Isa.** 10:22 KJB). Though there was a "natural" "Israel", "after the flesh", Jesus is the Real and True "spiritual" (**1 Cor.** 15:45-47 KJB) "Israel", "of God", "after the Spirit" (**Rom.** 8:4 KJB). For the Law of God (Ten Commandments, including the Sabbath of the LORD, **Exo.** 20:1-17 KJB) is "spiritual" (**Rom.** 7:14 KJB), and can only be kept by the power of the indwelling Holy Spirit (**Jer.** 31:31-34; **Heb.** 8:8-13, 10:16; **Eze.** 11:19-20, 36:22-38, 37:26-28; **2 Cor.** 3:3,6 KJB). There, "remaineth therefore a rest (sabbatismos, Sabbath keeping in spirit and in truth; **Jhn.** 4:23-24; **Isa.** 66:22-23; **Rev.** 14:6-12 KJB) to the people of God" (**Heb.** 4:9; **Heb.** 4:1-12; **Mat.** 11:28; **Exo.** 33:14 KJB), and because they love Him who first loved them, they keep His commandments (**Jhn.** 14:15; **Exo.** 20:6; **Rev.** 12:17, 14:7,12; **Exo.** 20:11 KJB), which are not grievous (**1 Jhn.** 5:3 KJB), especially the Sabbath which was "made for" (**Mar.** 2:27 KJB) Him / them (**Col.** 1:16; **1 Tim.** 2:5; **1 Cor.** 15:45-47 KJB), never being 'against' Him / them; being "light" (**Pro.** 6:23; **Isa.** 8:20, 51:4 KJB), never a shadow; fulfilled in grace / mercy (**Exo.** 20:2,6 KJB), thus to be kept holy by all in Christ Jesus in the everlasting covenant (**Isa.** 56:1,8; **Jhn.** 10:16; **Isa.** 56:2-7 KJB).

"Israel", "after the flesh" (**1 Cor.** 10:18 KJB), as a 'nation' (individuals can still be saved if they call upon the name of the Lord Jesus Christ), is left "desolate" (**Mat.** 23:38; **Luk.** 13:35 KJB), failed to keep the sabbath of the LORD (**Exo.** 16:28, 20:12-13, 20-24; **Num.** 15:32-41; **Psa.** 95:11; **Heb.** 3:11, 4:3,5 KJB), being not mixed with faith (**Heb.** 4:2; **Rom.** 14:23 KJB), and are to bear no more "fruit" ever again (**Mat.** 21:19 KJB), being cursed, and withered away (**Mar.** 11:21 KJB), dried up from the root (**Mar.** 11:20 KJB), being "twice dead" (**Jud.** 1:12 KJB), for the axe was already laid at their root (**Mat.** 3:10; **Luk.** 3:9 KJB), and so was cut down, and thrown into the fire (**Isa.** 9:14; **Jhn.** 15:6; **Mat.** 22:7; **Luk.** 21:20 KJB), and will be so again in the lake of fire to come (**Rev.** 20:15, 21:8; **1 Jhn.** 2:4 KJB).

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